

**GOVERNMENT OF SINDH**  
**PROGRAMME MONITORING UNIT (PMU)**  
 Union Council Based Poverty Reduction Program  
 PLANNING & DEVELOPMENT DEPARTMENT

Karachi dated: July 18<sup>th</sup>, 2016

To,

The Managing Director,  
 Sindh Public Procurement Regulatory Authority,  
 Government of Sindh,  
 Karachi.

**Subject: - Cancellation of Bidding Process for Expansion of Union Council Based Poverty Reduction Programme UCBPRP), Planning & Development Department, for SPPRA website hoisting.**

With reference to the subject mentioned above it is informed to you that with the approval of the competent authority by invoking the Rule 25, sub-rule (1) of Sindh Public Procurement Regulatory Authority Rules, 2010, and clause 2.4 in the 'Instruction to Consultants' in RFP document issued to CSOs, the bidding process of Expansion of Union Council Based Poverty Reduction Program in 06 districts of Sindh, i.e. Khairpur, Sanghar, Thatta, Badin, Mirpurkhas and Umerkot has been cancelled. The decision has been taken due to some technical issues and problems faced by the shortlisted NGOs/Firms/RSPs in preparation of bids.

As a matter of fact, besides technical issues and some ambiguities in the RFP documents, the Holy month of Ramadan and Eid Holidays also fell during the bid preparation time frame and not a single bid has been received at this office whereas the last date is only a week away. Keeping these facts in view in this matter, RFP for the same, has been cancelled/ withdrawn and will be re-issued to the shortlisted NGOs/Firms/RSPs in due course of time. Find enclosed the letter to CSOs for your good office that may kindly be hoisted on your website.

Enclosure: (As above)

  
 (MUHAMMAD ALI KHOSO)  
 PROGRAM COORDINATOR

A copy is forwarded to:

1. PS to Additional Chief Secretary (Dev.) Planning & Development Department, GoS.
2. PS to Secretary Planning, Planning & Development Department, GoS.
3. PS to Chief Economist (Dev.), Planning & Development Department, GoS.
4. Assistant Chief (EPR/Packages), Planning & Development Department, GoS.

