



**NUTRITION SUPPORT PROGRAMME  
HEALTH DEPARTMENT  
GOVERNMENT OF SINDH**

**TENDER NOTICE**

1. The Nutrition Support Program (NSP), Health Department, Government of Sindh has received an allocation from the Public Fund in Pak rupees towards the cost of Nutrition Support Program. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract.
2. The NSP now invites sealed bids from eligible bidders for catering services in nine districts i.e. Sanghar, Larkana, Badin, Tando M. Khan, Tharparkar, Kashmore, Jacobabad, Kambar Shahdaskot and Umerkot.
3. Government taxes will be deducted at the time of payments as per Government prescribed rates.
4. The tender will be accepted by 1100 hours on September 16, 2016 using the single stage one envelope method. The tenders will be issued from August 29, 2016 up to September 16, 2016 (till 1000 hours). The financial proposal will be opened at 1030 hours on same day in the presence of available vendors.
5. Specification and detailed term & condition can be collected from the office of procurement department, on the submission of a written application, at a cost of Rs. 2,000/- in cash (non-refundable) between 0900 to 1700 hours except Saturdays, Sundays/Holidays. Earnest money @ 2 % of quoted amount will be deposited in the form of DD, Pay order or Cashier's Check in favor of Program Manager, Nutrition Support Program, Sindh.
6. NSP reserves the right to reject all bids as per rule 25 of SPPRA 2010.
7. Quoted rates/price should be inclusive of all applicable taxes.
8. After the expiry of the above mentioned LD Period "NSP reserves the right to cancel the Purchase Order and confiscate the earnest money of the vendor/supplier.
9. All term & condition must be specified clearly.
10. Queries in regards to the tender will only be entertained One week prior to the deadline mentioned at serial No 5.
11. Conditional bids shall not be entertained.

**Office of the Program Manager, NSP Health Department, Government of Sindh,  
C-62 Block 2, Clifton, Karachi  
Phone Number: 021-35865933      Fax: 021-35865934  
email: nutritioncell.sindh@gmail.com**



GOVERNMENT OF SINDH  
HEALTH DEPARTMENT

## ORDER

No. HD (P&E) 1-2(692) /2015. The following Procurement committee is hereby re-constituted for procurement of Machinery and Equipment, Furniture & Nutrition Supplies in respect of Development Scheme "Nutrition Support Program in Sindh." with immediate effect until further orders:-

- |    |   |                   |
|----|---|-------------------|
| 1. | Director General Health Services Sindh Hyderabad  | Chairman          |
| 2. | Additional Secretary (PM&I)<br>Health Department, Government of Sindh, Karachi.         | Member            |
| 3. | Rep. of Education Deptt (Not less than BPS-18)<br>Government of Sindh, Karachi.         | Member            |
| 4. | Rep. of Women Development Deptt (Not less than BPS-18)<br>Government of Sindh, Karachi. | Member            |
| 5. | Program Manager,<br>Nutrition Support Program in Sindh                                  | Member/ secretary |

- The committee will ensure transparencies and observe all codal formalities strictly as per Sindh Public Procurement rules 2010.

(Dr. Saeed Ahmed Mangnejo)  
Secretary Health  
Government of Sindh, Karachi.

No. HD (P&E) 1-2 (692) / 2015

Dated 2<sup>nd</sup> June , 2015

Copy is for forwarded for information and necessary action to:

1. PS to Secretary Health, Government of Sindh, Karachi.
2. PS to Special Secretary, Health, Health Department, Government of Sindh, Karachi.
3. All Members of Committee.

*[Signature]*  
B/L  
(SHAISTA JABEEN)  
Additional Director (PH)

*[Signature]*  
04/6/15

882/94-5/6  
48/2/8



Phone # 99203108, 99203203

No. SO (M&I) 2-1/2011 (CRC)

**GOVERNMENT OF SINDH  
HEALTH DEPARTMENT**

(PROCUREMENT MONITORING & REDRESSAL)  
Karachi, Dated: the 28<sup>th</sup> March 2015

82/  
10-8-11 **NOTIFICATION**

In supersession of this Department's notification of even number dated: 29<sup>th</sup> July, 2013 and in pursuance of Rules-31 and 32 of Sindh Public Procurement Rules 2010, the Government of Sindh, Health Department re-constitutes Complaint Redressal Committee (CRC) comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programmes / Projects in Sindh.

01	Secretary Health Department, Sindh	Chairman	
02	Additional Secretary (PM&I), Health Department, Sindh	Member	
03	Professor Khalida Soomro, Professor of Cardiology, Dow University of Health Sciences / Civil Hospital, Karachi.	Member	
04	Dr. Syed Khalid Hussain, Procurement Executive, N.I.C.V.D., Karachi.	Member	
05	Representative from Accountant General Sindh, Karachi	Member	

**TORs**

- To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

**IFTIKHAR ALI SHALLWANI  
SECRETARY HEALTH**

Karachi, dated, the 28<sup>th</sup> March, 2015

No. S.O. (PM&I) 2-1/2011 (CRC)

**C.C to:**

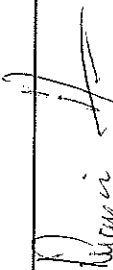
1. The P.S. to Chief Secretary Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
3. The Executive Director, NICVD, Karachi.
4. The Director General Health Services Sindh, Hyderabad.
5. The Additional Secretary (Admin/Development/Public Health), Health Department.
6. The Chairman & all members of the Committee.
7. The P.S. to Secretary Health Sindh.

**(RASHID HUSSAIN)  
SECTION OFFICER (PM&I)**

## Nutrition Support Program, Health Department, Government of Sindh

### Annual Procurement Plan 2016-17

S. No.	Description of Procurement	Quantity	Estimated unit cost (where applicable)	Estimated total cost (in M)	Funds Allocated	Sources Funds	Proposed Procurement Method	Timing of Procurement
1	Catering Services for Workshops in the nine Districts	750		70.00	50.00	ADP	Single Stage One Envelope	Aug-Sep
2	Printing of Manuals	9,000		5.50	5.50	ADP	Single Stage One Envelope	Aug-Sep.
3	Procurement of Stationery and Janitorial Items	1		2.500	2.50	ADP	Single Stage One Envelope	Dec
4	Photocopying of Workshop Forms	65,000		0.09	0.09	ADP	Shopping	Aug.

  
 Dr. Mazhar Ali Khamisani  
 Program Manager