



Government of Sindh  
Education and Literacy Department



Bureau of Curriculum & Extension  
Wing Sindh At Jamshoro

E.Mail. [estbcews@gmail.com](mailto:estbcews@gmail.com) Tel: 022-9213405-6

Website [www.bcews.gos.pk](http://www.bcews.gos.pk) Fax: 022-2771179

## **INVITATION OF BIDS**

Sealed Bids are invited from Reputable / Established Firms /Suppliers / Contractors, registered with income tax and sales Tax authorities, for Procurement of Furniture & Fixture / Equipment's. Science Material and Newspapers, periodical and Books for establishment of Shaheed Mohatarma Benazir Bhutto Government College of Education, Larkana under ADP Scheme 233 of 2015-16.

|                                                                       |                                           |  |
|-----------------------------------------------------------------------|-------------------------------------------|--|
| <b>Cost of Bidding Document</b>                                       | <b>Rs. 2,000 in form of PO/DD</b>         |  |
| Bid Security                                                          | 3% of Bid Value                           |  |
| Tender Document Purchase date                                         | From 30-05-2016 to 7-6-2016 till 11.30 am |  |
| Tender Document Submission date                                       | 07-06-2016 upto 12.30 PM                  |  |
| Tender Document (Technical Proposal only) opening date                | 07-06-2016 at 1.30 pm.                    |  |
| Opening of Financial Proposals (Technically Qualified Proposals Only) | 07-06-2016 at 4.30 pm.                    |  |

### **DOCUMENTS COLLECTION:**

**Tender Documents** can be obtained on submission of a written request on Company Letter head supported by Copies of GST and NTN Certificates during Office Working Hours on Payment of Tender Document cost of Rs.2,000/- (Non-Refundable/ Non-Transferable) in form of PO/DD in favour of "**Director, Bureau of Curriculum and Extension Wing Sindh, Jamshoro**" from the following address:

Accounts Officer

**Bureau of Curriculum and Extension Wing Sindh, Jamshoro**

Ph: 022-9213406

- Sealed Bids with necessary attachments accompanied by the Bid Security should be dropped in Tender Box (marked "Procurement") at Bureau of Curriculum and Extension Wing Sindh Jamshoro, on the Tender Document Submission Date and Time.
- Bid Opening procedure will be Single stage Two Envelops System (Bid shall comprise of a Single Package containing Two Separate Envelops inside). One Envelop shall contain Technical Proposal containing complete Material Specifications, Company profile, NTN and GST Certificates of the Company and other Envelope shall contain Financial Bid. The Envelops should be clearly marked as "Technical Proposal" and "Financial Proposal" respectively in Bold Legible letters initially Only Technical Proposals will be opened.
- The Bids will be opened on the aforementioned Date and Time in presence of Bidders or their Authorized Representatives, Prospective Bidders are invited to attend the tender Opening (Single Representation).
- Incomplete or Conditional Tenders cannot be considers or entertained.
- BC&EWS reserves the right to accept or reject any Bid(s), subject to relevant Provisions of Sindh Procurement Rules 2010.

**Chairman Procurement Committee**  
**Additional Director TTI, Sindh Hyderabad**



حکومت سندھ

ایجوکیشن اینڈ لٹریسی ڈیپارٹمنٹ

بیورو آف کیوریکولم اینڈ ایکسٹینشن ونگ سندھ

بہمقام جامشورو، 6-9213405-022 Ph

Fax: 022-2771179

ایمیل: estbcwews@gmail.com www.bcwews.gos.pk ویب سائٹ

ADP اسکیم 233 بابہ 2015-16 کے تحت شہید محترمہ بے نظیر بھگت گورنمنٹ کالج آف ایجوکیشن لاہرانہ



## پیشکشوں کی طلبی

کے قیام کے لئے فرنیچر و فیکس / ایکوئٹنس / سائنس میٹریل و اخبارات و جرائد اور کتب کے حصول کے لئے اہم تیس اور سلیب تیس کے کام کے پاس رجسٹرڈ مشہور معروف / مستحکم فرموں / سپلائرز / ٹھیکیداران سے سربمہر پیشکش مطلوب ہیں:

|                                                              |                                    |
|--------------------------------------------------------------|------------------------------------|
| قیمت بڑھک دستاویزات                                          | 2000/- روپے بشکل PO/DD             |
| بڑھکوری                                                      | پیشکش کی مالیت کا 3%               |
| تاریخ ٹینڈر دستاویزات خریداری                                | 7-06-2016 تا 30-05-2016            |
| ٹینڈر دستاویزات جمع کرانے کی تاریخ                           | 12-30-07-06-2016 (دن 11-30 بجے تک) |
| ٹینڈر دستاویزات کھلنے کی تاریخ (صرف ٹیکنیکل پروپوزل)         | 01-30-07-06-2016                   |
| فائنل پروپوزل کھلنے کی تاریخ (صرف ٹیکنیکل کو الیگنڈ پروپوزل) | 04-30-07-06-2016                   |

دستاویزات - کسٹیشن:

ٹینڈر دستاویزات GST اور NTN سرٹیفیکیشن کی نقول کے ہمراہ کسٹیشن کے لئے ہینڈ پر ایک تحریری درخواست جمع کر کے اوقات کار کے دوران قیمت ٹینڈر دستاویزات مبلغ - 2000/- روپے (تاقابل واپسی / ناقابل منتقلی) بشکل PO/DD بحق "ڈائریکٹر بیورو آف کیوریکولم اینڈ ایکسٹینشن ونگ سندھ جامشورو" کے پیش درج ذیل پتہ سے حاصل کی جاسکتی ہیں۔

اکاؤنٹس آفیسر:

بیورو آف کیوریکولم اینڈ ایکسٹینشن ونگ سندھ، جامشورو Ph: 022-9213406

سربمہر پیشکش ٹینڈر دستاویزات جمع کرانے کی تاریخ اور وقت پر بیورو آف کیوریکولم اینڈ ایکسٹینشن ونگ سندھ، جامشورو میں ٹینڈر کس (جس پر "پروکیورمنٹ" درج ہے) میں بڑھکوری اور دیگر ضروری لوازمات کے ساتھ ڈالنا ہوں گی۔

● پیشکش کھلانے کا طریق کار ایک مرحلہ دو لفاظہ سسٹم ہوگا۔ (پیشکش اندر موجود دو جداگانہ لفاظوں پر مشتمل مسئلہ پیشکش پر مبنی ہوگی) ایک لفاظہ میں مکمل میٹریل تصریحات، کسٹیشن پر دفاتر GST اور NTN سرٹیفیکیشن آف دی کسٹیشن پر مشتمل ٹیکنیکل پروپوزل ہوں گی اور دیگر لفاظہ میں فائنل پروپوزل ہوں گی۔ دونوں لفاظوں پر ٹیکنیکل پروپوزل کے نمایاں اور واضح و طبی الفاظ بالترتیب درج ہونا ضروری ہیں۔ ابتداً صرف ٹیکنیکل پروپوزل کوئی جائزگی۔

● پیشکش پہلے سے درج کردہ تاریخ اور وقت پر پیشکش دہندگان یا ان کے مجاز نمائندوں کی موجودگی میں کوئی جائزگی۔ امکانی پیشکش دہندگان کو ٹینڈر اوپننگ میں شرکت (ایک شخص) کی اجازت ہوگی۔

● نامکمل یا مشروڈ ٹینڈر پر غور نہیں ہوگا۔

● BC & EWS کا یہ حق محفوظ ہے کہ سندھ پروکیورمنٹ رولز 2010 کے متعلقہ مندرجات سے مشروڈ کسی بھی پیشکش کو منظور کرے یا جملہ پیشکشوں کو مسترد کر دے۔

(درخواست)..... چیئرمین اینڈ ڈائریکٹر جنرل ایجوکیشن

ایڈیشنل ڈائریکٹر TTI، سندھ حیدرآباد

INF/KRY:2445/16  
SAY NO TO CORRUPTION  
8 3 9 8



**Government of Sindh, Education and Literacy Department  
Bureau of Curriculum & Extension Wing Sindh at Jamshoro**

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**Chairman Procurement Committee**  
**Additional Director TTI, Sindh Hyderabad**

ہر شے کی خاطر جو کچھ

Say No to Corruption

INF-KPY No. 2445/16



Bureau of Curriculum and Extension Wing Sindh Jamschoro



ANNUAL PROCUREMENT PLAN  
(Works, Goods & Service)  
Financial Year 2015-16

| Sr. No. | Description of Procurement                        | Quality (where applicable) | Estimated until cost (where applicable) | Estimated total cost | Fund allocated | Source of funds (ADP/Non ADP) | Proposed Procurement method                           | Timing of Procurements  |                         |                         |                         | Remarks |
|---------|---------------------------------------------------|----------------------------|-----------------------------------------|----------------------|----------------|-------------------------------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
|         |                                                   |                            |                                         |                      |                |                               |                                                       | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter |         |
| 1.      | Procurement of Furniture, Fixture and Equipment's | N/A                        | N/A                                     | 15.484               | 15.484         | ADP Scheme                    | National Competitive Bidding Single Stage two envelop | -                       | -                       | -                       | 4 <sup>th</sup> Quarter |         |
| 2.      | Procurement of Science Material                   | N/A                        | N/A                                     | 4.669                | 4.669          | ADP Scheme                    | National Competitive Bidding Single Stage two envelop | -                       | -                       | -                       | 4 <sup>th</sup> Quarter |         |
| 3.      | Procurement of Books                              | N/A                        | N/A                                     | 0.500                | 0.500          | ADP Scheme                    | National Competitive Bidding Single Stage two envelop | -                       | -                       | -                       | 4 <sup>th</sup> Quarter |         |



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi dated the 23-11-2015

**NOTIFICATION**

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaint's of aggrieved bidders:-

- |                                                                                      |                  |
|--------------------------------------------------------------------------------------|------------------|
| 1. Special Secretary (Schools)<br>Education & Literacy Department,<br>Govt. of Sindh | Chairman         |
| 2. Representative of Accountant General,                                             | Member           |
| 3. Independent Professional Expert,<br>(to be nominated by Education Department)     | Member           |
| 4. Deputy Secretary (GA),<br>Education & Literacy Department,<br>Govt. of Sindh      | Member           |
| 5. Section Officer (GIII)<br>Education & Literacy Department,<br>Govt. of Sindh      | Member/Secretary |

**ToRs**

- To perform according to Rule-31 of SPPRA, 2010;
- To Perform any other function ancillary and incidental to the above.

-DR. FAZLULAH PECHUHO-  
SECRETARY TO GOVT. OF SINDH

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15

Karachi dated the 23<sup>rd</sup> November, 2015

C.C

1. All members of the committee.
2. The P.S. to Secretary, Education & Literacy Department.
3. Office Order File

  
DEPUTY SECRETARY(GA)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT

Karachi, date the 09-05-2016

## **NOTIFICATION**

NO.SO(G-III)/EDU/E&A/PRO-SMBBCE-ADP/15-16: In pursuance of Rule – 7 of the Sindh Public Procurement Rules, 2010 a Procurement Committee comprising of following Officers for procurement of goods under scheme “Establishment of Shaheed Mohtrama Benazir Bhutto Government College of Education Larkana is constituted as under:-

- |    |                                                                                                               |                    |
|----|---------------------------------------------------------------------------------------------------------------|--------------------|
| 1. | The Additional Director, Teachers Training Institutions Sindh, Bureau of Curriculum & Extension Wing Jamshoro | Chairman           |
| 2. | Representative of Industries & Commerce Department                                                            | Member             |
| 3. | Assistant Director, Bureau of Curriculum & Extension Wing Jamshoro                                            | Member / Secretary |

### **ToRs**

- Preparing bidding document;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -  
SECRETARY TO GOVT. OF SINDH

NO.SO(G-III)/EDU/E&A/PRO- SMBBCE -ADP/15-16: Karachi, date the 09-05-2016

A copy is forwarded for information & necessary action to:-

1. All Member of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S to Secretary, Education & Literacy Department.
4. Office Order File

  
SECTION OFFICER (G-III)



Government of Sindh  
Education and Literacy Department



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Wing Sindh At Jamshoro

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No: BOC/NIT 659 /2016

Dated 3-6 -2016

To

The Director,  
Information Department,  
Government of Sindh,  
Karachi

Subject: CORRIGENUM REGARDING PROCUREMENT OF FURNITURE EQUIPMENT AND BOOKS

With reference to captioned subject please find enclosed herewith the seven copies of advertisement for publishing in daily Dawn, Jang and Kawish.

It is therefore, requested the same may kindly be published in a following leading newspapers i.e daily Dawn, Jang and Kawish.

MUSHTAQUE AHMED SHAHANI  
DIRECTOR

Cc.to

1. P.S to Secretary, Education & Literacy Department, Government of Sindh Karachi.
- ✓ 2. The Manager, SPPRA, Sindh Karachi.



Government of Sindh  
Education and Literacy Department



Bureau of Curriculum & Extension  
Wing Sindh @ Jamshoro

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## **CORRIGENDUM**

INF-KRY No.2445/16 published in daily Jang, Karachi, daily Dawn Karachi on 2<sup>nd</sup> June 2016 and daily Kawish Hyderabad on 3<sup>rd</sup> June 2016 regarding purchase of procurement of furniture and fixture/ Equipment's Science Material and Newspapers, periodical and Books for establishment of Shaheed Mohtarma Benazir Bhutto Government College of Education, Larkana under ADP Scheme 233 of 2015-16. The dates of purchase of tender and opening may be read as under. Other terms and conditions will remain same:

|                                                                       |                                   |  |
|-----------------------------------------------------------------------|-----------------------------------|--|
| <b>Cost of Bidding Documents</b>                                      | <b>Rs. 2,000 in form of PO/DD</b> |  |
| Bid Security                                                          | 3 % of Bid Value                  |  |
| Tender Document Purchase Date                                         | Up to 16.06.2016 11:30 AM         |  |
| Tender Document Submission date                                       | 16.06.2016 up to 12:30 PM         |  |
| Tender Document opening date (Technical Proposal only)                | 16.06.2016 at 01:30 PM            |  |
| Opening of Financial Proposals (technically Qualified Proposals only) | 16.06.2016 at 04:30 PM            |  |

Chairman Procurement Committee  
Additional Director, TTI Sindh, Hyderabad