



Government of Sindh
Education and Literacy Department



Bureau of Curriculum & Extension
Wing Sindh At Jamshoro

E.Mail. estbcews@gmail.com Tel: 022-9213405-6

Website www.bcews.gos.pk Fax: 022-2771179

INVITATION OF BIDS

Sealed Bids are invited from Reputable / Established Firms /Suppliers / Contractors, registered with income tax and sales Tax authorities, for Procurement of Furniture & Fixture / Equipment's. Science Material and Newspapers, periodical and Books for establishment of Shaheed Mohatarma Benazir Bhutto Government College of Education, Larkana under ADP Scheme 233 of 2015-16.

Cost of Bidding Document	Rs. 2,000 in form of PO/DD	
Bid Security	3% of Bid Value	
Tender Document Purchase date	From date of Publication of Notice, up to 26-05-2016 till 12:00 Noon.	
Tender Document Submission date	26-05-2016 upto 01 PM	
Tender Document (Technical Proposal only) opening date	26-05-2016 at 2 pm.	
Opening of Financial Proposals (Technically Qualified Proposals Only)	27-05-2016 at 2 pm.	

DOCUMENTS COLLECTION:

Tender Documents can be obtained on submission of a written request on Company Letter head supported by Copies of GST and NTN Certificates during Office Working Hours on Payment of Tender Document cost of Rs.2,000/- (Non-Refundable/ Non-Transferable) in form of PO/DD in favour of "Director, Bureau of Curriculum and Extension Wing Sindh, Jamshoro" from the following address:

Accounts Officer

Bureau of Curriculum and Extension Wing Sindh, Jamshoro

Ph: 022-9213406

- Sealed Bids with necessary attachments accompanied by the Bid Security should be dropped in Tender Box (marked "Procurement") at Bureau of Curriculum and Extension Wing Sindh Jamshoro, on the Tender Document Submission Date and Time.
- Bid Opening procedure will be Single stage Two Envelops System (Bid shall comprise of a Single Package containing Two Separate Envelops inside). One Envelop shall contain Technical Proposal containing complete Material Specifications, Company profile, NTN and GST Certificates of the Company and other Envelope shall contain Financial Bid. The Envelops should be clearly marked as "Technical Proposal" and "Financial Proposal" respectively in Bold Legible letters initially Only Technical Proposals will be opened.
- The Bids will be opened on the aforementioned Date and Time in presence of Bidders or their Authorized Representatives, Prospective Bidders are invited to attend the tender Opening (Single Representation).
- Incomplete or Conditional Tenders cannot be considers or entertained.
- BC&EWS reserves the right to accept or reject any Bid(s), subject to relevant Provisions of Sindh Procurement Rules 2010.

Chairman Procurement Committee
Additional Director TTI, Sindh Hyderabad



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi dated the 23-11-2015

NOTIFICATION

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaint's of aggrieved bidders:-

- | | |
|--|------------------|
| 1. Special Secretary (Schools)
Education & Literacy Department,
Govt. of Sindh | Chairman |
| 2. Representative of Accountant General, | Member |
| 3. Independent Professional Expert,
(to be nominated by Education Department) | Member |
| 4. Deputy Secretary (GA),
Education & Literacy Department,
Govt. of Sindh | Member |
| 5. Section Officer (GIII)
Education & Literacy Department,
Govt. of Sindh | Member/Secretary |

ToRs

- To perform according to Rule-31 of SPPRA, 2010;
- To Perform any other function ancillary and incidental to the above.

-DR. FAZLULAH PECHUHO-
SECRETARY TO GOVT. OF SINDH

NO: SO(G-III)/EDU/E&A/PRO-ADP/14-15

Karachi dated the 23rd November, 2015

C.C

1. All members of the committee.
2. The P.S. to Secretary, Education & Literacy Department.
3. Office Order File


DEPUTY SECRETARY(GA)



NOTIFICATION

NO.SO(G-III)/EDU/E&A/PRO-SMBBCE-ADP/15-16: In pursuance of Rule – 7 of the Sindh Public Procurement Rules, 2010 a Procurement Committee comprising of following Officers for procurement of goods under scheme “Establishment of Shaheed Mohtrama Benazir Bhutto Government College of Education Larkana is constituted as under:-

- | | | |
|----|---|--------------------|
| 1. | The Additional Director, Teachers Training Institutions Sindh, Bureau of Curriculum & Extension Wing Jamshoro | Chairman |
| 2. | Representative of Industries & Commerce Department | Member |
| 3. | Assistant Director, Bureau of Curriculum & Extension Wing Jamshoro | Member / Secretary |

ToRs

- Preparing bidding document;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

**- DR. FAZLULLAH PECHUHO -
SECRETARY TO GOVT. OF SINDH**

NO.SO(G-III)/EDU/E&A/PRO- SMBBCE -ADP/15-16: Karachi, date the 09-05-2016

A copy is forwarded for information & necessary action to:-

1. All Member of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S to Secretary, Education & Literacy Department.
4. Office Order File

SECTION OFFICER (G-III)



Bureau of Curriculum and Extension Wing Sindh Jamshoro

**ANNUAL PROCUREMENT PLAN
(Works, Goods & Service)
Financial Year 2015-16**

Sr. No.	Description of Procurement	Quality (where applicable)	Estimated until cost (where applicable)	Estimated total cost	Fund allocated	Source of funds (ADP/Non ADP)	Proposed Procurement method	Timing of Procurements				Remarks
								1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter	
1.	Procurement of Furniture, Fixture and Equipment's	N/A	N/A	15.484	15.484	ADP Scheme	National Competitive Bidding Single Stage two envelop	-	-	-	4 th Quarter	
2.	Procurement of Science Material	N/A	N/A	4.669	4.669	ADP Scheme	National Competitive Bidding Single Stage two envelop	-	-	-	4 th Quarter	
3.	Procurement of Books	N/A	N/A	0.500	0.500	ADP Scheme	National Competitive Bidding Single Stage two envelop	-	-	-	4 th Quarter	