



## DIRECTORATE OF MALARIA CONTROL PROGRAMME SINDH

1<sup>st</sup> floor, Director General Health Services Sindh Building, Wahdat Colony Hyderabad

Phone No. 022-9240104 & Fax No. 022-9240103

### INVITATION OF BIDS

Sealed Bids are invited from reputed and financial sound manufactures/ authorized dealers/ distributors/ whole seller registered with sales Tax and Income Tax department in accordance with SPP Rules 46(2) **“Single Stage- Two Envelope procedure “** for **Procurement of Insecticides, LLIN, Consumable Kits & Regents, Electronic Media, Spray Pumps, Microscope and Motorcycle.**

The Tender Form containing specification can be obtained from the office of undersigned **w.e.f 11.04.2016 to 25.04.2016**. On payment of Rs.2000/- each (Non refundable).

Bid along with 2.5% Security Deposit/ Earnest Money of the quoted rates of items in shape of call deposit / Pay order/ Demand Draft in favor of undersigned attached with the Financial Bids with technical proposal may be dropped in the Tender Box placed in the office of the undersigned **on 26.04.2016 by 11.00 am sharp.**

Technical & Financial proposals should be submitted in separate envelopes.

All bids shall include Government Taxes including GST if applicable.

Only Technical Bids / proposal will be opened **on 26.04.2016 at 12.00 noon** before procurement committee in the presence of bidder / their representative of the firms.

Evaluation of bids will be made as per items wise as mentioned in the bidding documents.

Procuring agency reserves the right to accept/ reject any all bids under the relevant provisions of SPP Rules 2010.

In case of public Holiday, the bids shall be submitted and opened as per given schedule on the next working day.

  
(DR. NAHID JAMALI)

DIRECTOR

MALARIA CONTROL PROGRAMME SINDH  
HYDERABAD

Directorate of Malaria Control Programme  
D.G.Health Building First Floor  
Wahdat Colony Hyderabad 022-9240103- 9240104



GOVERNMENT OF SINDH  
HEALTH DEPARTMENT  
KARACHI DATED THE:- 06<sup>th</sup> April, 2016

## **NOTIFICATION**

No. HD (P&E)6(57)/2016. A purchase committee comprising of following officers is hereby constituted for procurement of Insecticides, Impregnated Bed Nets, Anti Malaria Drugs and Medicine, Lab Chemical Spray Pumps, Microscope, ULV Machine, TV Sports and Radio Sports in respect of ADP on-going Development scheme "Extension of Malaria Control Program for Roll back Malaria Initiative in Sindh" with immediate effect and until further orders:-

- |   |                    |
|---|--------------------|
| 1. Director General Health Services Sindh Hyderabad<br>Government of Sindh.                     | Chairman.          |
| 2. Director Malaria Control Program<br>In Sindh Hyderabad                                       | Member / Secretary |
| 3. Director (Public Health),<br>General Health Services Sindh Hyderabad,<br>Government of Sindh | Member             |
| 4. Representative Population Department,<br>Government of Sindh, Karachi                        | Member             |
| 5. District Account Officer<br>Government of Sindh, Hyderabad                                   | Member             |

### **Terms of Reference:**

- Committee will provide the specification of items as per approved PCI for tender and will finalize the process.
- The committee will ensure transparencies in procurement process and observe all codal formalities strictly as per Sindh Public Procurement rules 2010.

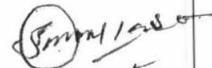
Secretary Health  
Government of Sindh, Karachi

No. HD (P&D) 6(57)/2015-16

KARACHI DATED THE: 06<sup>th</sup> April, 2016

A copy is forwarded for information to the:

1. ✓ Director Extension of Malaria Control Program for Roll back Malaria Initiative in Sindh
2. All members of the Committee.
3. PS to Secretary Health, Health Department, Government of Sindh, Karachi.

  
(SHAISTA JABEEN)  
Additional Director- (PH)



Phone # 99212097 99212088  
99203108, 99204203

No. SO (M&I) 2-1/2013 (CRC)

GOVERNMENT OF SINDH

HEALTH DEPARTMENT

(PROCUREMENT MONITORING & INSPECTION CELL)

Karachi, Dated: 18<sup>th</sup> Feb 2016

## NOTIFICATION

In supersession of this Department's notification of even number dated: 29<sup>th</sup> July, 2013 and 28<sup>th</sup> March 2015 and in pursuance of Rules-31 and 32 of Sindh Public Procurement Rules 2010, the Government of Sindh, Health Department re-constitutes Complaint Redressal Committee (CRC) comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programmes / Projects in Sindh.

01	Special Secretary(Admn), Health Department, Sindh	Chairman
02	Additional Secretary(PM&I), Health Department, Sindh	Member
03	Professor Khalida Soomro, Professor of Cardiology, Dow University of Health Sciences / Civil Hospital, Karachi.	Member
04	Dr. Syed Khalid Hussain, Procurement Executive, N.I.C.V.D., Karachi.	Member
05	Representative from Accountant General Sindh, Karachi	Member

### TORs

- To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No. S.O.(PM&I) 2-1/2011(CRC)

Karachi, dated, the 18<sup>th</sup> Feb 2016

C.C to:

1. The P.S.to Chief Secretary Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
3. The Executive Director, NICVD, Karachi.
4. The Director General Health Services Sindh, Hyderabad.
5. The Additional Secretary (Admn/Development/Public Health), Health Department.
6. The Chairman & all members of the Committee.
7. The P.S. to Secretary Health Sindh.

(RASHID HUSSAIN)  
SECTION OFFICER (PM&I)

19/2/16

19-2-16

## Annual Procurement Plan Malaria Program Sindh (2015-16)

Physical Phasing of Program Cost		2015-16			
	Head of Expenditure	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
<b>A</b>	<b>Early Dignosis and Rapid Treatment</b>				
<b>B</b>	<b>Multi Prevention</b>				
	Advertisement				
	Bid Openining				
	Technical Evaluation				
	Financial Evaluation				
	Award of contract Agreement				
	Work Order				
	Procurement & Inspection				
	Payment to Contractor				
	Distribution				
<b>C</b>	<b>Surveillance and Program Monitoring</b>				
<b>D</b>	<b>Capacity Building/Training</b>				
<b>E</b>	<b>Advocacy Social Moblization</b>				
<b>F</b>	<b>Miscellaneous</b>				