

OFFICE OF THE EXECUTIVE ENGINEER BUILDINGS DIVISON LARKANA

No. TC/EE/- 9725 OF 2015. LARKANO DATED: 22/7/2015.

NOTICE INVITING TENDERS

Sealed tenders are invited from interest persons, Contractors/supplier/companies/Firms on Standard Bidding Documents (SBD) form for procurement of the following works as per SPP Rules 2010.

S.No/ ADP No.	Name of Scheme.	Estimated Cost.	Bid Security 4%	Period	Tender Fee	Requirem ent
1.	Larkano Development Plan (ADP NO.992) 2015-16 under special development package for the work of Rice Canal urban design, Inspection and Non- Inspection Path. i) Development of Left over Pockets along Rice Canal for Food Court & Parking Area at Larkano. ii) Raising of Existing Retaining wall of I.P. & N.I.P side of Rice Canal with Decorative Jalli at Larkano. iii) Renovation of Fly over Bridge & Bridges over rice Canal Larkano. iv) Street Lights	209.000	04%	2 year.	3000/-	PEC Certificate 2015 will be required up to limit of 300.00 (M) specialized in (CE-10, E-04) categories.

TERMS & CONDITIONS.

- 1. The Bidding Documents will be issued from date of Publication in the news papers & Hoisting on web site dated:-03-08-2015, up to 19-08-2015. On the payment of tender fee (Non-refundable) on any working day.
- Sealed Tenders will be received back on <u>20-08-2015 up to 2:00 p.m</u>. and will be opened on same date <u>20-08-2015</u>, after one hour at 3:00 p.m. in the presence of intending contractors or their authorized representatives.
- 3. Eligibility Condition for intending participants are as under:-
 - Documentary evidence for works executed/works in progress and certificate of satisfactory completion of works by the employers.
 - ii) List of work in progress, indicating cost of each work and copy of letter of award of work.
 - iii) List of Machinery and equipment available with documentary evidence of its ownership.
 - iv) No conditional or telegraphic tender will entertained.

 (Cont'd: Page 02)

NO: 608.
DATED: 2-3-7-2-15

- v) In case the tenders remain un-responded, the same ill again be issued and opened in the presence of the committee on the date. from 25-08-2015 up to 09-09-2015, which will be received back on 10-09-2015 up to 2:00 p.m. and will be opened on same date 10-09-2015, after one hour at 3:00 p.m. respectively.
- vi) All the bids or proposals will be rejected at any time prior to the acceptance of the bid or proposals and the notices of the rejection of the bids or proposals if any will be issued accordingly by assigning the reason there of in the light of SPPRA Ruyles-25.
- vii) List of works of similar nature in hand / completed satisfactory during last two years.
- 4. The bidders should be registered with Sindh Revenue Board.
- 3. No tender without call deposit or received after specified date & time will be considered.
- 3. Bid should contain Least Cost Method (Single stage One Envelope).
- If the undersigned remains out of head quarter on date of opening of tenders, the same will be opened on the next working day at the same time as mentioned above.
- 3. Undertaking on stamp paper that firm has never been black listed, any kind of litigation, departmental rift, abandoned or unnecessary delay in completion of any work in the Government and as well as in private organization.
- 3. In case of firm, list of partners/ partnership Deed, giving full particulars of directors/ proprietors or other connected along with power of attorney. In case of being sole proprietors, such under taking on affidavit be furnished.
- 10. Details of owner along with CNIC on Judicial Stamp Paper. A representative should have authority on Judicial Stamp paper from owner in participation.

Executive Engineer Building Division Larkano.

Cory F.W.C's, for information and further necessary action to:-

- 1. The Secretary Information Technology Department Govt. of Sindh Karachi.
- 2. The Director Information Advt. Information Department Karachi.
- 3. The Director C.B SPPRA Block 8-A Sindh Secretariat 4-A Court Road Karachi.
- 4. The Deputy Commissioner Larkano.
- 5. The Superintending Engineer Works & Services Department Larkano.
- 6. The Assistant Engineer Buildings Sub-Division Larkano.
- 7. The Head Draftsman/ Head Clerk.
- 8. Copy Notice Board.

Executive Engineer Building Division Larkano.